

NOV 1 4 55 PM 1968

BOOK 1108 PAGE 86

GREENVILLE  
COUNTY



First Mortgage on Real Estate

### MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

A. J. PRINCE BUILDERS, INC. (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Eight Thousand and No/100-----

DOLLARS (\$ 8,000.00 ), with interest thereon at the rate of seven per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Eastern side of Antioch Street, being shown and designated as a part of Lots Nos. 38 and 39 on a Plat of the Property of E. P. Kerns, made by J. Q. Bruce, RLS, dated January 29, 1949, and recorded in the RMC Office for Greenville County, S. C., in Plat Book W, page 17, and being shown on a more recent plat as Lot No. 2 on a resubdivision of Lots Nos. 37, 38 and 39, of the Property of E. P. Kerns, dated October 28, 1968, and recorded in the RMC Office for said County and State in Plat Book WWW, page 39, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Antioch Street (said iron pin being located S. 0-50 E., 70.5 feet from an iron pin at the Southeastern corner of the intersection of Antioch Street with an unnamed street), and running thence through the line of Lot No. 39, S. 89-10 E., 172.5 feet to an iron pin; thence S. 0-50 W., 62 feet to an iron pin; thence a new line through Lot No. 38, N. 89-10 W., 172.5 feet to an iron pin on the Eastern side of Antioch Street; thence along the Eastern side of Antioch Street, N. 0-50 E., 62 feet to an iron pin, the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid in full and satisfied by  
Security Federal Savings & Loan  
Association this 6th day of Oct. 1969*

*By: Leonard M. Todd  
Pres.*

*Wit: Lula C. Moore  
Liz. Chastain*

*[Handwritten signatures and stamps, including 'RECORDED' and 'INDEXED' marks]*